

Revised
LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING

DATE: September 8, 2025
PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 6:00 PM – Open Session – Auditorium

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Homeschool Requests 2025-2026 School Year
4. Out-of-State Field Trip Request
5. Disposition of Obsolete Textbooks and/or Equipment
6. Use of Property Request
7. Leave of Absence
8. Resignations
9. Retirements
10. Recission of Non-Renewals
11. Non-Renewals
12. Financial Report
13. Approval of Executive Session Minutes
 - a. August 18, 2025
14. Approval of Regular Session Minutes
 - a. August 18, 2025

II. Superintendent's Report

- a. Discussion and Vote to Approve a Resolution for the Sale of Sunlife Shares with Proceeds to be Deposited into the Ferguson Field Fund
- b. Discussion and Vote to Approve a Resolution to Approve an Hourly Rate Increase for Part-time Staff
- c. District Goals, Successes, and Objectives
- d. Update on Middle School Sports Clubs/Teams
- e. Discussion on Naming Spaces in New Additions

III. Assistant Superintendent's Report

- a. AP Scores Update

IV. Old Business

V. New Business

- a. Discussion / Approval: 2025-2026 Contract - Scope of Work with Core Shifts
- b. Discussion / Approval: 2025-2026 Contract – EL Education
- c. Discussion / Approval: 2025-2026 Contract – BlazerWorks, LLC
- d. Discussion Regarding: Dedication of Spaces for the New Elementary School Gyms

VI. School Committee Reports

- a. 2024-2025 District Health and Wellness Committee Annual Report
- b. Stage II Presentation

VII. Subcommittee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 9/4/2025
Secretary of State: 9/4/2025
Administration Building: 9/4/2025
Town Hall: 9/4/2025

Link to Meeting: <http://tinyurl.com/LPS-SC-video>